



**City Board Work Session
February 11, 2020
Tuesday- 10:30 am**

Agenda

- I. Executive Session
 - 6-9A-4(b) (12) - consider advice of counsel
 - 6-9A-4(b) (4) - consider issuance of license
- II. Review Board Agenda
- III. City Manager Report
- IV. Board of Directors Discussion Topics
- V. Financial Report
- VI. Community and Economic Development Update
- VII. County Commissioner Greg Puckett